

POLITICAL ISSUE INQUIRY RECORD

REQUESTED BY: Anne Talibasco

ADDRESS: Mentzer Media
600 Fairmount Avenue
Suite 306
Towson, MD 21286
410-825-7034

ON BEHALF OF: US Chamber of Commerce

SUSTAINING TIME (yes/no) NO

DATE OF REQUEST: 8/22/2012

REQUEST RECEIVED BY: Aaron Zeligson

DETAILS:

THE FOLLOWING IS A LIST OF ORGANIZATION OFFICERS AND ADDRESSES:

Advertiser Group Name: U.S. Chamber of Commerce

Address 1615 H Street, N.W.

City, State & Zip Code: Washington, DC 20062

Phone: 202-463-5717

Fax: 202-887-3402

Executive Director or President Thomas J. Donahue

[Thomas J. Donohue](#) - President and CEO
[David C. Chavern](#) - Executive Vice President and Chief Operating Officer
[R. Bruce Josten](#) - Executive Vice President, Government Affairs
[Myron Brilliant](#) - Senior Vice President, International Affairs
[Lily Fu Claffee](#) - Senior Vice President, Chief Legal Officer, and General Counsel
[Thomas Collamore](#) - Senior Vice President, Communications and Strategy and Counselor to the President
[Shannon DiBari](#) - Senior Vice President, Administration
[Rob Engstrom](#) - Senior Vice President, Political Affairs & Federation Relations and National Political Director
[Amanda Engstrom Eversole](#) - Chief of Staff, U.S. Chamber of Commerce; Senior Vice President, U.S. Chamber Center for Capital Markets Competitiveness
[Carl Grant](#) - Chairman of the President's Advisory Group
[Karen Alderman Harbert](#) - President and CEO, Institute for 21st Century Energy
[Stan Harrell](#) - Senior Vice President, Chief Financial Officer and Chief Information Officer
[David Hirschmann](#) - Senior Vice President, U.S. Chamber of Commerce; President & CEO, U.S. Chamber Center for Capital Markets Competitiveness; President and CEO, the Global Intellectual Property Center
[Rolf Lundberg](#) - Senior Vice President, Congressional and Public Affairs
[Lisa Rickard](#) - President, U.S. Chamber Institute for Legal Reform, President, Workforce Freedom Initiative, Executive Vice President, U.S. Chamber of Commerce
[James Robinson](#) - Senior Vice President and Counselor to the President
Agnes Warfield - Senior Vice President, Development

DATE AND NATURE OF FOLLOW-UPS, IF ANY:

DISPOSITION: (If commercial, indicate date of contract, exact time and facts furnished, charges made and terms of payment)

REASON IF REJECTED: